

| Diploma of Vocation                         |              |                |                              |      |     |                    |      |     |                     |      |     |                     |      |     |                    |      |     |                                      |      |     |                       |      |     |                              |      |     |                                      |      |     |                    |      |     |                    |      |     |                                      |    |    |      |
|---------------------------------------------|--------------|----------------|------------------------------|------|-----|--------------------|------|-----|---------------------|------|-----|---------------------|------|-----|--------------------|------|-----|--------------------------------------|------|-----|-----------------------|------|-----|------------------------------|------|-----|--------------------------------------|------|-----|--------------------|------|-----|--------------------|------|-----|--------------------------------------|----|----|------|
| Mechanical-Manufacturing -Group A (2020-23) |              |                |                              |      |     |                    |      |     |                     |      |     |                     |      |     |                    |      |     |                                      |      |     |                       |      |     |                              |      |     |                                      |      |     |                    |      |     |                    |      |     |                                      |    |    |      |
| First Semester (Re-appear)- June 2025       |              |                |                              |      |     |                    |      |     |                     |      |     |                     |      |     |                    |      |     |                                      |      |     |                       |      |     |                              |      |     |                                      |      |     |                    |      |     |                    |      |     |                                      |    |    |      |
| Subject Name                                |              |                | Inspection & Quality Control |      |     | Language (English) |      |     | Workshop Technology |      |     | Applied Mathematics |      |     | Basics of Computer |      |     | Fundamental of Industrial Management |      |     | Workshop Practice Lab |      |     | Inspection & Quality Control |      |     | Engineering Graphics and Drawing Lab |      |     | Language (English) |      |     | Basics of Computer |      |     | Fundamental of Industrial Management |    |    | SGPA |
|                                             |              |                |                              |      |     |                    |      |     |                     |      |     |                     |      |     |                    |      |     |                                      |      |     |                       |      |     |                              |      |     |                                      |      |     |                    |      |     |                    |      |     |                                      |    |    |      |
|                                             |              |                |                              |      |     |                    |      |     |                     |      |     |                     |      |     |                    |      |     |                                      |      |     |                       |      |     |                              |      |     |                                      |      |     |                    |      |     |                    |      |     |                                      |    |    |      |
|                                             |              |                |                              |      |     |                    |      |     |                     |      |     |                     |      |     |                    |      |     |                                      |      |     |                       |      |     |                              |      |     |                                      |      |     |                    |      |     |                    |      |     |                                      |    |    |      |
| Subject Code                                |              |                | IMS-302                      |      |     | ENG-301            |      |     | ME-303              |      |     | MTH-301             |      |     | CSE-301            |      |     | IMS-301                              |      |     | ME-302L               |      |     | IMS-302L                     |      |     | ME-301L                              |      |     | ENG-301L           |      |     | CSE-301L           |      |     | IMS-301L                             |    |    |      |
| Credit                                      |              |                | 3                            |      |     | 3                  |      |     | 4                   |      |     | 4                   |      |     | 3                  |      |     | 3                                    |      |     | 4                     |      |     | 1                            |      |     | 4                                    |      |     | 1                  |      |     | 1                  |      |     | 1                                    |    |    |      |
| Maximum Marks                               |              |                | 15                           | 35   | 50  | 15                 | 35   | 50  | 30                  | 70   | 100 | 30                  | 70   | 100 | 15                 | 35   | 50  | 15                                   | 35   | 50  | 70                    | 30   | 100 | 35                           | 15   | 50  | 70                                   | 30   | 100 | 35                 | 15   | 50  | 35                 | 15   | 50  | 35                                   | 15 | 50 |      |
| Minimum Marks                               |              |                | 6                            | 14   | 20  | 6                  | 14   | 20  | 12                  | 28   | 40  | 12                  | 28   | 40  | 6                  | 14   | 20  | 6                                    | 14   | 20  | 28                    | 12   | 40  | 14                           | 6    | 20  | 28                                   | 12   | 40  | 14                 | 6    | 20  | 14                 | 6    | 20  | 14                                   | 6  | 20 |      |
| S. No.                                      | Roll Number  | Student's Name | Theory                       |      |     |                    |      |     |                     |      |     |                     |      |     |                    |      |     |                                      |      |     | Practical             |      |     |                              |      |     |                                      |      |     |                    |      |     |                    |      |     |                                      |    |    |      |
|                                             |              |                | Int.                         | Ext. | Gra | Int.               | Ext. | Gra | Int.                | Ext. | Gra | Int.                | Ext. | Gra | Int.               | Ext. | Gra | Int.                                 | Ext. | Gra | Int.                  | Ext. | Gra | Int.                         | Ext. | Gra | Int.                                 | Ext. | Gra | Int.               | Ext. | Gra | Int.               | Ext. | Gra |                                      |    |    |      |
| 1                                           | 20L5DMM14128 | GOURAV VATS    | 6                            | 14   | P   | 7                  | 14   | P   | 12                  | 28   | P   | 4                   | 37   | P   | 8                  | 15   | C   | 6                                    | 15   | P   | 38                    | 15   | C   | 14                           | 6    | P   | 28                                   | 22   | C   | 29                 | 13   | A+  | 16                 | 11   | C   | 14                                   | 9  | C  | 4.56 |
| 2                                           | 20L5DMM14130 | SANJAY SHARMA  | 10                           | 17   | C   | 10                 | 14   | C   | 13                  | 33   | C   | 10                  | 37   | C   | 10                 | 14   | C   | 7                                    | 14   | P   | 38                    | 12   | C   | 18                           | 9    | C   | 29                                   | 18   | C   | 15                 | 8    | C   | 33                 | 11   | A+  | 20                                   | 11 | B+ | 5.09 |

Date : 20-08-2025

Examination Depaartment

\*The Results displayed here subject to updation/correction. The final result will on DMC.

| Sr. No. | Abbreviati on | Stand for:                                            |
|---------|---------------|-------------------------------------------------------|
| 1       | Note          | Marks show in the column of result means "Pass"       |
| 2       | RE            | Re-appear in the paper indicated in the result column |
| 3       | RL_UMC        | Result late due to Unfair Means Case                  |
| 4       | DTN           | Detained                                              |
| 5       | AB            | Absent                                                |
| 6       | PC            | Paper Cancel                                          |